

# Rural Health Coordinating Council

## Draft Agenda

December 15, 2023

### Monday

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|-------|--|---------------|
| I.    | Call to order – Kim Lovato, Chair                | 9:00 – 9:15   |
|       | a. Roll call, introductions                      |               |
|       | b. Approval of agenda                            |               |
|       | c. Approval of August minutes                    |               |
| II.   | ORH Updates                                      | 9.15 – 10.00  |
|       | a. Conference updates                            |               |
|       | i. October 2-4, 2024, Riverhouse, Bend           |               |
|       | b. EMS   |               |
|       | i. Equipment Grants                              |               |
|       | ii. EMS Survey/Grant                             |               |
|       | c. Grant Updates                                 |               |
|       | i. Flex/SHIP/SORH                                |               |
|       | d. Communication                                 |               |
|       | i. <a href="#">Year End Report</a>               |               |
|       | ii. <a href="#">Unmet Healthcare Need Report</a> |               |
|       | iii. Community Conversations                     |               |
| III.  | Legislature/Policy update                        | 10:00 – 10.30 |
|       | a. <a href="#">2024 Legislative Session</a>      |               |
|       | b. NRHA Policy Institute                         |               |
| IV.   | RHCC member reports                              | 10.30 – 11.00 |
| V.    | Old Business -                                   | 11.00 – 11.10 |
| VI.   | New business/public input                        | 11.10 – 11.20 |
| VII.  | Announcements                                    | 11.20 – 11.25 |
| VIII. | Adjourn  | 11:30         |