

OHSU Institution Enrollment Report: FALL 2023 - Official 10/17/2023
Office of the Registrar and Financial Aid

| | TOTAL | Full Time Equivalency | | MALE | | FEMALE | | UNDECLARED | | MALE | | | FEMALE | | | UNDECLARED | |
|---------------------------------|-------------|-----------------------|----------------|------------|------------|-------------|------------|------------|----------|------------|----------|------------|-------------|-----------|------------|------------|----|
| | | Hours | FTE | FT | PT | FT | PT | FT | PT | RES | WICHE | NR | RES | WICHE | NR | Res | NR |
| | | | | | | | | | | | | | | | | | |
| SCHOOL OF DENTISTRY | | | | | | | | | | | | | | | | | |
| Dentistry | | | | | | | | | | | | | | | | | |
| First Year | 74 | 1203 | 74.00 | 43 | 31 | | | | | 29 | 14 | 18 | | 13 | | | |
| Second Year | 70 | 1540 | 70.00 | 35 | 35 | | | | | 22 | 13 | 19 | | 16 | | | |
| Third Year | 72 | 1154 | 72.00 | 42 | 30 | | | | | 20 | 22 | 22 | 2 | 6 | | | |
| Fourth Year | 69 | 694 | 69.00 | 33 | 36 | | | | | 16 | 17 | 22 | 1 | 13 | | | |
| TOTAL | 285 | 4591 | 285.00 | 153 | 0 | 132 | 0 | 0 | 0 | 87 | 0 | 66 | 81 | 3 | 48 | 0 | |
| Dental Graduate | | | | | | | | | | | | | | | | | |
| Master | 12 | 196 | 16.33 | 6 | 6 | | | | | 1 | 5 | 2 | | 4 | | | |
| Certificate | 15 | 286 | 23.83 | 9 | 6 | | | | | 1 | 8 | 1 | | 5 | | | |
| Non-Degree | 0 | 0.00 | | | | | | | | | | | | | | | |
| TOTAL | 27 | 482 | 40.17 | 15 | 0 | 12 | 0 | 0 | 0 | 2 | 0 | 13 | 3 | 0 | 9 | 0 | |
| SOD TOTAL | 312 | 5073 | 325.17 | 168 | 0 | 144 | 0 | 0 | 0 | 89 | 0 | 79 | 84 | 3 | 57 | 0 | |
| SCHOOL OF MEDICINE | | | | | | | | | | | | | | | | | |
| Medicine | | | | | | | | | | | | | | | | | |
| First Year | 152 | 3598 | 152.00 | 61 | 88 | | | 3 | | 45 | 1 | 15 | 65 | 1 | 22 | 1 | |
| Second Year | 155 | 3429 | 155.00 | 47 | 108 | | | | | 31 | 1 | 15 | 86 | | 22 | | |
| Third Year | 135 | 2153 | 135.00 | 47 | 86 | 1 | | | | 39 | 9 | 68 | 1 | 18 | | | |
| Fourth Year | 107 | 1047 | 107.00 | 26 | 43 | 25 | | | | 27 | 2 | 10 | 49 | 1 | 18 | | |
| TOTAL | 549 | 10227 | 549.00 | 181 | 14 | 325 | 26 | 3 | 0 | 142 | 4 | 49 | 268 | 3 | 80 | 1 | |
| Radiation Therapy | | | | | | | | | | | | | | | | | |
| Junior | 10 | 138 | 9.20 | 4 | 6 | | | | | 4 | | 5 | | 1 | | | |
| Senior | 9 | 140 | 9.33 | 1 | 8 | | | | | | 1 | 7 | | 1 | | | |
| Non-Degree | 0 | 0.00 | | | | | | | | | | | | | | | |
| TOTAL | 19 | 278 | 18.53 | 5 | 0 | 14 | 0 | 0 | 0 | 4 | 0 | 1 | 12 | 0 | 2 | 0 | |
| Graduate Programs | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | |
| PhD | 333 | 4501 | 500.11 | 133 | 1 | 197 | 1 | 1 | | 45 | 89 | 47 | | 151 | 1 | | |
| Masters | 31 | 269 | 22.42 | 13 | 4 | 9 | 5 | | | 8 | 9 | 6 | | 8 | | | |
| Master - PA | 78 | 1268 | 105.67 | 20 | 1 | 56 | 1 | | | 6 | 15 | 22 | | 35 | | | |
| Certificate | 13 | 128 | 10.67 | 2 | 7 | 4 | | | | | 2 | 7 | | 4 | | | |
| Non-Degree | 8 | 18 | 1.50 | | 2 | 6 | | | | 2 | | 5 | | 1 | | | |
| TOTAL | 463 | 6184 | 640.36 | 168 | 8 | 269 | 17 | 1 | 0 | 61 | 0 | 115 | 87 | 0 | 199 | 1 | |
| <i>On-line</i> | | | | | | | | | | | | | | | | | |
| Master | 123 | 962 | 80.17 | 28 | 14 | 57 | 22 | 2 | | 27 | 15 | 57 | | 22 | 1 | 1 | |
| Certificate | 75 | 360 | 30.00 | 5 | 22 | 4 | 44 | | | 17 | 10 | 24 | | 24 | | | |
| Non-Degree | 15 | 51 | 4.25 | | 4 | 11 | | | | 2 | 2 | 10 | | 1 | | | |
| TOTAL | 213 | 1373 | 114.42 | 33 | 40 | 61 | 77 | 2 | 0 | 46 | 0 | 27 | 91 | 0 | 47 | 1 | |
| SOM TOTAL | 1244 | 18062 | 1322.31 | 387 | 62 | 669 | 120 | 6 | 0 | 253 | 4 | 192 | 458 | 3 | 328 | 3 | |
| SCHOOL OF PUBLIC HEALTH | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | |
| PHD | 13 | 86 | 9.56 | 1 | 3 | 7 | 2 | | | 1 | 3 | 4 | | 5 | | | |
| Non-Degree | 1 | 3 | 0.25 | | | | 1 | | | | | 1 | | | | | |
| Master | 88 | 715 | 59.58 | 13 | 19 | 31 | 25 | | | 24 | 8 | 42 | | 14 | | | |
| Certificate | 3 | 17 | 1.42 | | 1 | 2 | | | | 1 | | 2 | | 2 | | | |
| TOTAL | 105 | 821 | 70.81 | 14 | 23 | 38 | 30 | 0 | 0 | 26 | 0 | 11 | 47 | 0 | 21 | 0 | |
| <i>PSU Campus</i> | | | | | | | | | | | | | | | | | |
| PHD | 33 | 195 | 21.67 | 3 | 4 | 9 | 17 | | | 2 | 5 | 16 | | 10 | | | |
| Master | 75 | 617 | 51.42 | 11 | 6 | 35 | 23 | | | 12 | 5 | 46 | | 12 | | | |
| TOTAL | 108 | 812 | 73.08 | 14 | 10 | 44 | 40 | 0 | 0 | 14 | 0 | 10 | 62 | 0 | 22 | 0 | |
| <i>On-line</i> | | | | | | | | | | | | | | | | | |
| Master | 46 | 337 | 28.08 | 6 | 6 | 10 | 24 | | | 10 | 2 | 28 | | 6 | | | |
| Certificate | 2 | 15 | 1.25 | | 1 | 1 | | | | 1 | | 1 | | | | | |
| Non-Degree | 0 | 0.00 | | | | | | | | | | | | | | | |
| TOTAL | 48 | 352 | 29.33 | 6 | 7 | 11 | 24 | 0 | 0 | 11 | 0 | 2 | 29 | 0 | 6 | 0 | |
| SOPH TOTAL | 261 | 1985 | 173.22 | 34 | 40 | 93 | 94 | 0 | 0 | 51 | 0 | 23 | 138 | 0 | 49 | 0 | |
| GRAND TOTAL PORTLAND | 1881 | 23665 | 1723 | 607 | 56 | 1089 | 122 | 7 | 0 | 390 | 6 | 267 | 775 | 24 | 412 | 4 | |
| GRAND TOTAL ALL CAMPUSES | 2877 | 36407 | 2658.91 | 712 | 167 | 1463 | 523 | 10 | 2 | 554 | 7 | 318 | 1427 | 27 | 532 | 7 | |

FTE Formula: undergraduate divide by 15; masters and non-degree divide by 12; PhD by 9 and professional actual headcount.

| SCHOOL OF NURSING | TOTAL | Full Time Equivalency | | MALE | | FEMALE | | UNDECLARED | | MALE | | | FEMALE | | | UNDECLARED | |
|-------------------------------|-------------|-----------------------|---------------|------------|-----------|------------|------------|------------|----------|------------|----------|-----------|------------|-----------|-----------|------------|----------|
| | | Hours | FTE | FT | PT | FT | PT | FT | PT | RES | WICHE | NR | RES | WICHE | NR | RES | NR |
| | | | | | | | | | | | | | | | | | |
| BACCALAUREATE | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | |
| Sophomore | 31 | 380 | 25.33 | 5 | | 25 | | 1 | | 4 | | 1 | 23 | | 2 | | 1 |
| Junior | 31 | 273 | 18.20 | | 5 | | 26 | | | 5 | | | 25 | | 1 | | |
| Senior | 33 | 384 | 25.60 | 9 | 1 | 20 | 3 | | | 10 | | | 22 | | 1 | | |
| Acc Bacc | 141 | 2,033 | 135.53 | 22 | 1 | 116 | | 2 | | 20 | | 3 | 98 | | 18 | | 2 |
| TOTAL | 236 | 3,070 | 204.67 | 36 | 7 | 161 | 29 | 3 | 0 | 39 | 0 | 4 | 168 | 0 | 22 | 2 | 1 |
| <i>LaGrande Campus</i> | | | | | | | | | | | | | | | | | |
| Sophomore | 30 | 358 | 23.87 | 2 | | 28 | | | | 2 | | | 25 | | 3 | | |
| Junior | 29 | 310 | 20.67 | | 4 | | 25 | | | 4 | | | 24 | | 1 | | |
| Senior | 27 | 323 | 21.53 | 5 | 1 | 21 | | | | 6 | | | 18 | | 3 | | |
| TOTAL | 86 | 991 | 66.07 | 7 | 5 | 49 | 25 | 0 | 0 | 12 | 0 | 0 | 67 | 0 | 7 | 0 | 0 |
| <i>Klamath Falls Campus</i> | | | | | | | | | | | | | | | | | |
| Sophomore | 24 | 294 | 19.60 | 4 | | 20 | | | | 4 | | | 16 | | 4 | | |
| Junior | 24 | 264 | 17.60 | | 3 | | 21 | | | 3 | | | 20 | | 1 | | |
| Senior | 23 | 276 | 18.40 | 6 | | 17 | | | | 5 | | 1 | 16 | | 1 | | |
| TOTAL | 71 | 834 | 55.60 | 10 | 3 | 37 | 21 | 0 | 0 | 12 | 0 | 1 | 52 | 0 | 6 | 0 | 0 |
| <i>Ashland Campus</i> | | | | | | | | | | | | | | | | | |
| Sophomore | 23 | 282 | 18.80 | 1 | | 22 | | | | 1 | | | 20 | | 2 | | |
| Junior | 30 | 270 | 18.00 | | 6 | | 23 | | 1 | 6 | | | 20 | | 3 | | 1 |
| Senior | 29 | 348 | 23.20 | 2 | | 27 | | | | 2 | | | 25 | | 2 | | |
| Acc Bacc | 44 | 674 | 44.93 | 15 | | 28 | | 1 | | 11 | | 4 | 15 | | 13 | | 1 |
| TOTAL | 126 | 1,574 | 104.93 | 18 | 6 | 77 | 23 | 1 | 1 | 20 | 0 | 4 | 80 | 0 | 20 | 1 | 1 |
| <i>Monmouth Campus</i> | | | | | | | | | | | | | | | | | |
| Sophomore | 39 | 478 | 31.87 | 7 | | 32 | | | | 5 | | 2 | 32 | | | | |
| Junior | 32 | 342 | 22.80 | | 6 | | 25 | | 1 | 6 | | | 24 | | 1 | | 1 |
| Senior | 31 | 372 | 24.80 | 3 | | 28 | | | | 3 | | | 28 | | | | |
| TOTAL | 102 | 1,192 | 79.47 | 10 | 6 | 60 | 25 | 0 | 1 | 14 | 0 | 2 | 84 | 0 | 1 | 1 | 0 |
| <i>Statewide RN/BS</i> | | | | | | | | | | | | | | | | | |
| RN/BS | 148 | 1,035 | 69.00 | 1 | 28 | 5 | 114 | | | 28 | | 1 | 119 | | | | |
| TOTAL | 148 | 1,035 | 69.00 | 1 | 28 | 5 | 114 | 0 | 0 | 28 | 0 | 1 | 119 | 0 | 0 | 0 | 0 |
| TOTAL SON UNDERGRAD | 769 | 8,696 | 579.73 | 82 | 55 | 389 | 237 | 4 | 2 | 125 | 0 | 12 | 570 | 0 | 56 | 4 | 2 |
| GRADUATE | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | |
| PhD | 20 | 119 | 13.22 | 2 | 4 | 6 | 8 | | | 6 | | | 10 | | 4 | | |
| DNP | 176 | 1,781 | 176.00 | 33 | | 132 | 11 | | | 23 | 2 | 8 | 98 | 18 | 27 | | |
| Masters | 0 | | 0.00 | | | | | | | | | | | | | | |
| Post Master | 0 | | 0.00 | | | | | | | | | | | | | | |
| Non-Degree | 1 | 3 | 0.25 | | | | 1 | | | | | | 1 | | | | |
| TOTAL | 197 | 1,903 | 189.47 | 35 | 4 | 138 | 20 | 0 | 0 | 29 | 2 | 8 | 109 | 18 | 31 | 0 | 0 |
| <i>On-line</i> | | | | | | | | | | | | | | | | | |
| DNP | 45 | 400 | 45.00 | 6 | 3 | 30 | 6 | | | 5 | 1 | 3 | 26 | 3 | 7 | | |
| Masters | 49 | 288 | 24.00 | | 3 | | 46 | | | 2 | | 1 | 42 | | 4 | | |
| Post Master | 0 | | 0.00 | | | | | | | | | | | | | | |
| Non-Degree | 0 | | 0.00 | | | | | | | | | | | | | | |
| TOTAL | 94 | 688 | 69.00 | 6 | 6 | 30 | 52 | 0 | 0 | 7 | 1 | 4 | 68 | 3 | 11 | 0 | 0 |
| TOTAL SON GRADUATE | 291 | 2591 | 258 | 41 | 10 | 168 | 72 | 0 | 0 | 36 | 3 | 12 | 177 | 21 | 42 | 0 | 0 |
| TOTAL SON OTHER CAMPUS | 627 | 6314 | 444 | 52 | 54 | 258 | 260 | 1 | 2 | 93 | 1 | 12 | 470 | 3 | 45 | 2 | 1 |
| SON TOTAL | 1060 | 11287 | 838 | 123 | 65 | 557 | 309 | 4 | 2 | 161 | 3 | 24 | 747 | 21 | 98 | 4 | 2 |

Breakdown by Ethnic Group

| | Race for Non Hispanic/Latino | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|------------------------------|----|---|-----------------|-----|---|-----------------|----|---|-------|-----|---|-------|----|---|------------------------|---|-----|-----------|---|----|--------------------|---|----|---------------------------|---|---|
| | Foreign | | | Hispanic/Latino | | | American Indian | | | Asian | | | Black | | | Hawaiian/Pacific Islnd | | | Caucasian | | | More than one Race | | | Undeclared Ethnicity/Race | | |
| | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U |
| SCHOOL OF DENTISTRY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dentistry | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Year | 3 | 2 | | 4 | 5 | | | | | 15 | 6 | | | 1 | | | | 20 | 15 | | 1 | 2 | | | | | |
| Second Year | | 1 | | 3 | 2 | | | | | 10 | 12 | | | | | | | 18 | 16 | | 4 | 4 | | | | | |
| Third Year | | 1 | | 3 | 2 | | | | | 6 | 13 | | 1 | | | | | 28 | 13 | | 4 | 1 | | | | | |
| Fourth Year | 1 | | | 3 | 2 | | | | | 7 | 10 | | | | | | | 18 | 22 | | 4 | 2 | | | | | |
| TOTAL | 4 | 4 | 0 | 13 | 11 | 0 | 0 | 0 | 0 | 38 | 41 | 0 | 1 | 1 | 0 | 0 | 0 | 84 | 66 | 0 | 13 | 9 | 0 | 0 | 0 | 0 | |
| Graduate | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Master | | | | | | | | | | 4 | 3 | | | | | | | 1 | 2 | | 1 | 1 | | | | | |
| Certificate | | 1 | | | | | | | | 2 | 2 | | | | | | | 6 | 3 | | 1 | | | | | | |
| Non-Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | |
| SOD TOTAL | 4 | 5 | 0 | 13 | 11 | 0 | 0 | 0 | 0 | 44 | 46 | 0 | 1 | 1 | 0 | 0 | 0 | 91 | 71 | 0 | 15 | 10 | 0 | 0 | 0 | 0 | |
| SCHOOL OF MEDICINE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Medicine | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| First Year | | | | 8 | 5 | | | 1 | | 7 | 17 | 2 | 3 | 5 | | | | 31 | 50 | 1 | 12 | 10 | | | | | |
| Second Year | | | | 5 | 6 | | 1 | 3 | | 9 | 18 | | | 5 | | 1 | | 27 | 63 | | 5 | 11 | | | 1 | 1 | |
| Third Year | | | | 9 | 12 | | 1 | 1 | | 6 | 17 | | | 4 | | | | 26 | 48 | | 5 | 5 | | | 1 | | |
| Fourth Year | | | | 6 | 4 | | 1 | 1 | | 7 | 9 | | | 3 | | | | 24 | 42 | | 1 | 9 | | | | | |
| TOTAL | 0 | 0 | 0 | 28 | 27 | 0 | 3 | 6 | 0 | 29 | 61 | 2 | 3 | 17 | 0 | 0 | 1 | 108 | 203 | 1 | 23 | 35 | 0 | 1 | 1 | 0 | |
| Radiation Therapy | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Junior | | | | 1 | 1 | | | | | 1 | 1 | | | 1 | | | | 2 | 3 | | | | | | | | |
| Senior | | | | | | | | | | 1 | 1 | | | 1 | | | | | 5 | | | 1 | | | | | |
| Non-Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Graduate Programs | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PhD | 24 | 33 | | 15 | 25 | | | | | 6 | 14 | 1 | 4 | 8 | | 1 | | 77 | 101 | | 6 | 17 | | | 1 | | |
| Masters | 2 | | | 1 | | | | | | 4 | 2 | | | | | | | 10 | 11 | | | 1 | | | | | |
| Masters - PA | | 2 | | 4 | 15 | | | | | 2 | 8 | | 1 | 2 | | | | 11 | 26 | | 3 | 4 | | | | | |
| Certificate | | 1 | | | | | | | | | 2 | | | | | | | 2 | 7 | | | 1 | | | | | |
| Non-Degree | | | | 1 | | | | | | 1 | 2 | | | 3 | | | | | 1 | | | | | | | | |
| TOTAL | 26 | 36 | 0 | 21 | 40 | 0 | 0 | 0 | 0 | 13 | 28 | 1 | 5 | 13 | 0 | 1 | 0 | 100 | 146 | 0 | 9 | 23 | 0 | 1 | 0 | 0 | |
| <i>On-line</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Master | | | | 3 | 5 | | 2 | 2 | | 10 | 10 | | 2 | 6 | | | | 20 | 48 | 2 | 4 | 6 | | 1 | 2 | | |
| Certificate | | 3 | | 3 | 3 | | | | | 6 | 12 | | | 1 | | | | 14 | 25 | | | 3 | | 4 | 1 | | |
| Non-Degree | | | | | | | | | | 2 | 1 | | | | | | | 1 | 10 | | | | | 1 | | | |
| TOTAL | 0 | 3 | 0 | 6 | 8 | 0 | 2 | 2 | 0 | 18 | 23 | 0 | 2 | 7 | 0 | 0 | 0 | 35 | 83 | 2 | 4 | 9 | 0 | 6 | 3 | 0 | |
| SOM TOTAL | 26 | 39 | 0 | 56 | 76 | 0 | 5 | 8 | 0 | 62 | 114 | 3 | 10 | 39 | 0 | 1 | 1 | 245 | 440 | 3 | 36 | 68 | 0 | 8 | 4 | 0 | |
| SCHOOL OF PUBLIC HEALTH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHD | 1 | 2 | | | 1 | | | | | | 1 | | | | | | | 3 | 4 | | | 1 | | | | | |
| Non-Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Master | 1 | | | 6 | 3 | | | | | 6 | 10 | | | 1 | | | | 18 | 40 | | 1 | 2 | | | | | |
| Certificate | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 2 | 2 | 0 | 7 | 4 | 0 | 0 | 0 | 0 | 6 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 21 | 47 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | |
| <i>PSU Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHD | 2 | 1 | | | 3 | | | | | | 3 | | 1 | 1 | | | | 4 | 17 | | | 1 | | | | | |
| Master | | 1 | | 3 | 16 | | | 1 | | 3 | 7 | | 1 | 2 | | | 1 | 9 | 27 | | 1 | 3 | | | | | |
| TOTAL | 2 | 2 | 0 | 3 | 19 | 0 | 0 | 1 | 0 | 3 | 10 | 0 | 2 | 3 | 0 | 0 | 1 | 13 | 44 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | |
| <i>On-line</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Master | | | | 2 | 8 | | 1 | | | 1 | 1 | | | | | | | 7 | 22 | | | 3 | | 1 | | | |
| Certificate | | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | |
| Non-Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 2 | 8 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 23 | 0 | 0 | 3 | 0 | 1 | 0 | 0 | |
| SOPH TOTAL | 4 | 4 | 0 | 12 | 31 | 0 | 1 | 1 | 0 | 10 | 22 | 0 | 2 | 4 | 0 | 0 | 1 | 42 | 114 | 0 | 2 | 10 | 0 | 1 | 0 | 0 | |
| GRAND TOTAL PORTLAND | 33 | 45 | 1 | 78 | 134 | 0 | 3 | 6 | 0 | 103 | 178 | 3 | 12 | 51 | 0 | 1 | 3 | 370 | 699 | 2 | 58 | 90 | 1 | 5 | 5 | 0 | |
| GRAND TOTAL ALL CAMPUSES | 35 | 52 | 1 | 109 | 289 | 0 | 6 | 11 | 0 | 129 | 243 | 3 | 18 | 67 | 0 | 2 | 5 | 497 | 1187 | 6 | 70 | 122 | 2 | 13 | 10 | 0 | |

M = Male; F = Female; U = Unknown

| SCHOOL OF NURSING | Race for Non Hispanic/Latino | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|------------------------------|----------|----------|-----------------|------------|----------|-----------------|----------|-----------|-----------|----------|----------|-----------|----------|----------|------------------------|----------|------------|------------|----------|-----------|--------------------|----------|----------|---------------------------|---|---|
| | Foreign | | | Hispanic/Latino | | | American Indian | | | Asian | | | Black | | | Hawaiian/Pacific Islnd | | | Caucasian | | | More than one Race | | | Undeclared Ethnicity/Race | | |
| | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U | M | F | U |
| BACCALAUREATE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sophomore | | | 1 | 2 | 11 | | | | | | 1 | | | 1 | | | 1 | 2 | 10 | | | 2 | | | | | |
| Junior | | 1 | | | 8 | | | | | 1 | 4 | | | 2 | | | | 2 | 9 | | 2 | 2 | | | | | |
| Senior | | | | 2 | 4 | | | | 1 | 1 | | 2 | 5 | | | 1 | | 4 | 8 | | | 3 | 1 | 1 | | | |
| Acc Bacc | 1 | | | 2 | 8 | | | | 2 | 13 | | | | | | | | 14 | 87 | 1 | 3 | 7 | 1 | 1 | 1 | | |
| TOTAL | 1 | 1 | 1 | 6 | 31 | 0 | 0 | 0 | 5 | 18 | 0 | 2 | 8 | 0 | 0 | 2 | 0 | 22 | 114 | 1 | 5 | 14 | 1 | 2 | 2 | | |
| <i>LaGrande Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sophomore | | 2 | | | 6 | | | | | | | | | | | | | 2 | 20 | | | | | | | | |
| Junior | | | | 1 | 8 | | | | | | | | | | | 1 | | 2 | 16 | | 1 | | | | | | |
| Senior | | | | 2 | 1 | | | 1 | | 1 | | | | | | | | 4 | 17 | | | 1 | | | | | |
| TOTAL | 0 | 2 | 0 | 3 | 15 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 8 | 53 | 0 | 1 | 1 | 0 | 0 | 0 | | |
| <i>Klamath Falls Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sophomore | | | | 1 | 5 | | | | | 2 | | | | | | | | 3 | 13 | | | | | | | | |
| Junior | | | | | 8 | | | | | | | | | 1 | | 1 | | 2 | 10 | | | 2 | | | | | |
| Senior | | | | 2 | 5 | | | | | | | | | | | | | 4 | 12 | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 3 | 18 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 9 | 35 | 0 | 0 | 2 | 0 | 0 | 0 | | |
| <i>Ashland Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sophomore | | | | | 3 | | | | | 1 | | | 1 | | | | | 1 | 15 | | | 2 | | | | | |
| Junior | | | | | 8 | | | | | 2 | | | 1 | | | | | 5 | 12 | 1 | 1 | | | | | | |
| Senior | | | | 1 | 6 | | | | | 3 | | | | | | | | 1 | 15 | | | 3 | | | | | |
| Acc Bacc | | | | 1 | 3 | | | | | 2 | | | | | | | | 13 | 20 | | 1 | 3 | 1 | | | | |
| TOTAL | 0 | 0 | 0 | 2 | 20 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 20 | 62 | 1 | 2 | 8 | 1 | 0 | 0 | | |
| <i>Monmouth Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sophomore | | | | | 8 | | | | | 1 | 1 | | 1 | 2 | | | | 3 | 20 | | 2 | 1 | | | | | |
| Junior | | | | 4 | 10 | | | | | | | | | | | | | 2 | 15 | 1 | | | | | | | |
| Senior | | | | 2 | 16 | | | | | | | | | | | | | 1 | 11 | | | 1 | | | | | |
| TOTAL | 0 | 0 | 0 | 6 | 34 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 6 | 46 | 1 | 2 | 2 | 0 | 0 | 0 | | |
| <i>Statewide RN/BS</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RN/BS | | | | 6 | 22 | | | | 2 | 8 | | 1 | 1 | | | | | 18 | 85 | | 2 | 2 | | | 1 | | |
| TOTAL | 0 | 0 | 0 | 6 | 22 | 0 | 0 | 0 | 2 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 18 | 85 | 0 | 2 | 2 | 0 | 0 | 1 | | |
| TOTAL SON UNDERGRADUATE | 1 | 3 | 1 | 26 | 140 | 0 | 0 | 1 | 8 | 38 | 0 | 4 | 14 | 0 | 1 | 3 | 0 | 83 | 395 | 3 | 12 | 29 | 2 | 2 | 3 | | |
| GRADUATE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Portland Campus</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PhD | | 1 | | | 2 | | | | | | | | | | | | | 4 | 9 | | 1 | 1 | 1 | 1 | | | |
| Doctor of Nursing Practice | | | | 2 | 18 | | | | 4 | 12 | | 1 | 9 | | | | | 22 | 100 | | 4 | 3 | | | 1 | | |
| Masters | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Post Master | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Non-Degree | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| TOTAL | 0 | 1 | 0 | 2 | 20 | 0 | 0 | 0 | 4 | 12 | 0 | 1 | 9 | 0 | 0 | 0 | 0 | 26 | 110 | 0 | 5 | 4 | 0 | 1 | 2 | | |
| <i>On-line</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Doctor of Nursing Practice | | | | 4 | | | | | 1 | 7 | | | | | | | | 7 | 23 | | 1 | | 1 | 1 | | | |
| Masters | | | | 7 | | | | 1 | | 4 | | | | | | | | 3 | 34 | | | | | | | | |
| Post Master | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Non-Degree | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 1 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 57 | 0 | 0 | 1 | 0 | 1 | 1 | | |
| TOTAL SON GRADUATE | 0 | 1 | 0 | 2 | 31 | 0 | 0 | 1 | 5 | 23 | 0 | 1 | 9 | 0 | 0 | 0 | 0 | 36 | 167 | 0 | 5 | 5 | 0 | 2 | 3 | | |
| TOTAL SON OTHER CAMPUSES | 0 | 2 | 0 | 20 | 120 | 0 | 0 | 2 | 4 | 31 | 0 | 2 | 6 | 0 | 1 | 1 | 0 | 71 | 338 | 2 | 7 | 16 | 1 | 1 | 2 | | |
| SCHOOL OF NURSING TOTAL | 1 | 4 | 1 | 28 | 171 | 0 | 0 | 2 | 13 | 61 | 0 | 5 | 23 | 0 | 1 | 3 | 0 | 119 | 562 | 3 | 17 | 34 | 2 | 4 | 6 | | |