

Borrower is responsible to advise OHSU of current address!

## FEDERAL PERKINS LOAN PROGRAM REQUEST FOR DEFERMENT OF REPAYMENT

DATE EXITED SCHOOL

**PART I - GENERAL INFORMATION (To be completed by borrower)** 

NAME OF BORROWER		SOCIAL SECURITY NUMBER		
STREET ADDRESS		PHONE NUMBER		
		EMAIL:		
CITY, STATE, ZIP		YOUR SIGNATURE:		
	HIS IS TO CERTIFY THAT I AM: (check one)			
(	) At least a half-time student at an institution of higher education			
( ( ( ( (	<ul> <li>A member of the National Guard or the Reserves serving a period of ft</li> <li>An officer in the Commissioned Corps of the U.S. Public Health Servi</li> <li>A volunteer under Title I, Part A of the Domestic volunteer Service Ac</li> <li>A full-time volunteer in service for a tax-exempt organization ED has</li> <li>Temporarily totally disabled or unable to work because he/she must carequired to prove disability.</li> </ul>	wing:  rd  ull-time active duty in the Armed Forces ce or a Peace Corps volunteer ct of 1973 (ACTION programs) determined is comparable to Peace Corps or ACTION ure for a spouse who is so disabled. A physician (s statement is		
	An officer in the Commissioned Corps of the U.S. Public Health Servi A Peace Corps volunteer, or a full-time active duty as a member of the A volunteer under Title I, Part A of the Domestic volunteer Service Act A full-time volunteer in service for a tax-exempt organization ED has Temporarily totally disabled or unable to work because he/she must cat Serving in an Aeligible internship/residency@program (maximum two).	rd ull-time active duty in the Armed Forces ce National Oceanic and Atmospheric Administration Corps. ct of 1973 (ACTION programs) determined is comparable to Peace Corps or ACTION are for a spouse or other dependent who is so disabled two year deferment) (or going back to work) at a salary that is no more than \$1.00 in newly adopted child) (maximum six month deferment)		
(		tris part of an approved graduate fellowship program approved ED for or is engaged in full-time study in the school=s graduate that as a Fulbright grant) outside the United States longer be granted to a borrower while serving in a medical training program for disabled individuals approved by ED		

I CERTIFY THAT THE INFORMATION STATED IN PART I IS TRUE AND CORRECT; THE PERSON NAMED IN PART I IS (WAS):							
9 ENROLLED AS AT LEAST A HALF-TIM 9 ON FULL-TIME ACTIVE DUTY IN ARM 9 IN PEACE CORPS VOLUNTEER SERVIO 9 ON ACTIVE DUTY IN NOACC	MED FORCES 9 SER CE 9 AN O	A VOLUNTEER UNDER THE DVS ACT OF 1973 SERVING AN ELIGIBLE INTERNSHIP OR RESIDENCY AN OFFICER IN THE U.S. PUBLIC HEALTH SERVICE A VOLUNTEER IN A NON-PROFIT, TAX-EXEMPT ORGANIZATION					
SPECIFIC DATES: FROM:							
SIGNATURES (REGISTRAR, COMMANDING OFFICER, PEACE CORPS	DATE						
NAME OF INSTITUTION OR ORGANIZATION	OFFICIAL SEAL OR STAMP OR SCHOOL/ORGANIZATION *						
ADDRESS (CITY, STATE AND ZIP CODE)		PHONE AND AREA CODE					
* If an official seal or stamp is not available, the appropriate official must verify your status on official letterhead stationery. Student deferment forms must be certified only after classes begin.  PART III - OHSU USE ONLY							
FORM PROCESSED BY:  NEXT PAYMENT DATE			PAST DUE AMOUNTS PRINCIPAL				
			INTEREST				
DATE: PAYMENTS DEFERRED			LATE CHG				

PART II - CERTIFICATION (to be completed by school or appropriate official)

## **INSTRUCTIONS:**

SIGNATURE OF APPROVING OFFICIAL

- 1. PLEASE PRINT IN INK, OR TYPE
- 2. Complete Part I
- 3. Sign and date form
- 4. Have forms certified in Part II (FORMS WILL BE RETURNED IF ANY INFORMATION IS MISSING)

TITLE

5. Return forms and any accompanying verification documents to:

## SEND COMPLETED FORM TO:

TOTAL

DATE

Oregon Health Science University (83) c/o Heartland ECSI P.O. Box 1289 Moon Township, PA 15108 1-888-549-3274