



Partner with us to deliver the 2021 Oregon Rural Health Conference!

We will be in-person at the Riverhouse on the Deschutes, October 27 – 29, 2021, with limited numbers, pre-registration for sessions, and socially distant seating arrangements so that we can maximize the safety and comfort of all, and meet all safety requirements.

As we entered a new year with many of us operating in a virtual landscape, we had an opportunity to rethink the way we educate and learn.

Following discussions with rural healthcare leaders, we will hold our in-person conference and continue with our year-round virtual learning series.

**Your partnership contribution will:**

1. Help us continue to offer Conference sessions both virtually and in-person; and
2. Showcase your organization as a keystone of our educational efforts.

Partnership looks different this year! We want you to select the partnership options that work best for you.

*The ORH is grateful for your support!*

PARTNERSHIP LEVELS:		
<b>Presenting</b>	<b>\$10,000</b>	\$ _____
Platinum	\$7,500	\$ _____
<b>Gold</b>	<b>\$5000</b>	\$ _____
Silver	\$2,500	\$ _____
<b>Bronze</b>	<b>\$1000</b>	\$ _____
<b>Copper</b>	<b>\$500</b>	\$ _____
<b>Titanium*</b>	<b>\$200</b>	\$ _____

*\*only available for Critical Access Hospital partners and RHCs.*

*Not seeing a level that matches what you want to contribute? Write it in and we'll match benefits.*

**Each Partnership Level is accompanied with ways to represent your organization. Choose your level above & choose the best option(s) for you on the next page.**

## PARTNERSHIP SELECTIONS

PARTNERSHIP LEVELS	NUMBER OF SELECTIONS
Presenting	You get them ALL
Platinum	Choose 7
Gold	Choose 6
Silver	Choose 5
Bronze	Choose 4
Copper	Choose 3
Titanium	Choose 2

- Your name/logo on ORH's Conference web page
- Partnership acknowledgement
- Your materials included in registration packets
- Opportunity for ORH to share your learning opportunities on our website and during Conference closing remarks (10)
- Virtual booth on the Conference app to engage guests with your games and programs (October 1-31, 2021)
- Booth at live portion of Conference (limited number)
- Acknowledgement of partnership in post-session attendee thank you
- Included registration for up to 3 representatives (not available for Copper or Titanium)
- Presenting partners only: year-long acknowledgment at ORH educational events

### Partnership Contact Information

Contact Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Company Website: \_\_\_\_\_

## Partnership Payment Options

### By Check:

1. Make check payable to, "OHSU Foundation"
2. Mail to: Oregon Office of Rural Health | Mailstop L593 | 3181 SW Sam Jackson Park Rd, Portland OR 97239

### By Credit Card:

Name on credit card: \_\_\_\_\_

Billing Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Card # \_\_\_\_\_ Exp. date \_\_\_\_\_ Security code: \_\_\_\_\_

Fax to: 503-494-4798, or email to: [potterla@ohsu.edu](mailto:potterla@ohsu.edu)

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## General Conference Information

### Conference Place/Dates/Hours

The 38<sup>th</sup> Annual Oregon Rural Health Conference will take place from October 27, 2021, to October 29, 2021. Additional learning sessions may be offered virtually throughout the year.

### Charitable Contribution Information

You may be able to deduct your partnership as a charitable contribution.

### Questions?

If you have other questions, please contact Laura Potter | [potterla@ohsu.edu](mailto:potterla@ohsu.edu) | 503-494-5244 or 503-334-9776 (home office).