



36th Annual Oregon Rural Health Conference

October 2-4, 2019 | Bend, Oregon

Please help us make this 36th Annual Oregon Rural Health Conference a huge success.

Become a partner! Your support will not only help us keep registration rates low, it will enable us to hold this important event in a central Oregon location. We offer several partnership levels and we hope you will choose the one that works for you.

Your partnership helps us bring this Conference for rural Oregonians. Conference-goers from all over the state will know you support them.

Whether you want an opportunity to talk to people in the exhibit hall, or simply to show your support, we sincerely appreciate it.

The grid on the reverse side of this form explains the partnership levels and the benefits you receive with each. Whichever level you choose, know that you are helping rural elders thrive in their rural Oregon communities. Thank you.

Presenting Partner—\$10,000	\$ _____
Platinum Partner—\$7,500	\$ _____
Gold Partner—\$5,000	\$ _____
Silver Partner—\$2,500	\$ _____
Bronze Partner—\$1,000	\$ _____
Copper Partner—\$500	\$ _____
Non-Profit Partner—\$200	\$ _____
TOTAL DOLLARS COMMITTED	\$ _____

Contact Name

Company Name

Address

City State ZIP

Contact Phone Number

Contact Email

Company Website

Pay by Check

Make check payable to:
OHSU Foundation

Mail to:
Oregon Office of Rural Health
3030 SW Moody Ave | Ste 200
Portland OR 97201

Pay by Credit Card

Fax to: (503) 494-4798 or Email to: potterla@ohsu.edu

Card # _____

Exp. Date _____ Security code on back of card _____

Name as it appears on card _____

Please submit this partnership registration form no later than August 13 2019. Partnerships received after this date may not be eligible for all benefits listed.

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Partnership Benefits

	Presenting \$10,000	Platinum \$7,500	Gold \$5,000	Silver \$2,500	Bronze \$1,000	Copper \$500	Non-profit \$200
Opportunity to be acknowledged as refreshment/reception benefactor and to co-emcee opening or closing	√						
Individual banner acknowledging only YOUR partnership	√	√					
Your name and logo on Office of Rural Health's Conference page	√	√					
Your name and logo on Conference tote	√	√	√				
Acknowledgement in Conference opening remarks	√	√	√	√			
Presence in Conference program	Special full page*	Special full page*	Full page	1/2 page	1/4 page		
Your name and logo included on group "thank you" banner	√	√	√	√	√		
Your name and logo displayed on breakfast and plenary session tables	√	√	√	√	√		
Number of complimentary Conference registrations	5	4	3	2	1	1	
Exhibit table	√	√	√	√	√	√	√
Listing in Conference program	√	√	√	√	√	√	√
Recognition in ORH mobile app	√	√	√	√	√	√	√

* Interior of front or back cover, or exterior of back cover

Commercial supporters may not display logos or advertisements in plenary or breakout sessions. Custom options are available.

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General Information

Conference Place/Dates/Hours

The Conference will be held at The Riverhouse on the Deschutes, Bend, Oregon October 2-4, 2019.

Exhibit set up is from 11:00am– 2:00pm on Wednesday, October 2.

Breakdown is at 3:30pm on Thursday, October 3.

The reception on Wednesday night, a refreshment break on Wednesday, two refreshment breaks on Thursday and all-day coffee will be served in the exhibit space.

Exhibit Space

An 8' draped table will be available for all partners who check the "intend to exhibit" box on the following page. Exhibit space will be reserved on a first-come, first-served basis.

Charitable contribution information

You may be able to deduct as a charitable contribution the portion of your partnership dollars for which you do not receive included registrations. (For \$10,000, \$8625 if you use all 5 included registrations; for \$7500, \$6400 if you use all 4; for \$5000, \$4175 if you use all 3; for \$2500, \$1950 if you use both; for \$1000, \$725 if you use your included registration, and for \$500, \$225 if you use your included registration.) However, if you donate any of your included registrations back to the program, we will use them for scholarships for others who would otherwise be unable to attend, and the portion of your payment which qualifies as a charitable contribution would increase accordingly.

Not-for-Profit Exhibit Registration

There will be a limited number of tables available for not-for-profit organizations. This partnership level is available for \$200, but meals and conference registration must be purchased separately.

Door Prizes & Exhibitor Drawings

Door prizes and exhibitor giveaways are scheduled during the conference conclusion at 11:30am on Friday, October 4. Conference attendees must be present to win.

Cancellations

Partners may cancel through July 8, 2019. Payment will be refunded, minus a \$50 administrative fee. No refunds will be made after July 8, 2019.

Lodging Information

A block of rooms is being held until September 2, 2019 at The Riverhouse on the Deschutes. Conference lodging rates per night are as follows:

Standard Guestroom, non-view \$140.00

Delux Guestroom, river view \$150.00

Superior Guestroom, river view \$160.00

Room tax & fees are approximately 16.5%. To receive conference rates, reservations must be made by SEPTEMBER 2 and may be made online or by telephone. To make reservations on line, go to: [Riverhouse Lodging Reservation](#). To make reservations by telephone, call The Riverhouse on the Deschutes at (800) 547-3928 and identify yourself as an attendee of the Oregon Rural Health Conference.

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We Intend to Exhibit

Yes:

☐

No:

☐

Representatives Staffing the Exhibit Table

NAME	TITLE	EMAIL
NAME	TITLE	EMAIL
NAME	TITLE	EMAIL
NAME	TITLE	EMAIL
NAME	TITLE	EMAIL

Meals and attendance at all education sessions are included for Conference registrants. If your organization is sending more people than the number of registrations included in your partnership, meals for those additional people must be purchased below.

Add-ons

Thursday October 3 breakfast \$30/person \$ _____

Thursday October 3 lunch \$35/person \$ _____

Subtotal (Partnership level from page 1) \$ _____

Total (automatically includes Partnership level from page 1) \$ _____

Questions?

Please contact Laura Potter | potterla@ohsu.edu | (503) 494-5244