### Mentored Teaching Contract

<table>
<thead>
<tr>
<th>Student’s Name</th>
<th>Advisor’s Name</th>
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- Term 1 – Mentored Teaching Prep (BMI 654: □ 1 or □ 2 credits)
- Term 2 – Mentored Teaching (BMI 655: □ 3 or □ 6 credits)

Mentored Teaching Advisor

Course to be Taught

<table>
<thead>
<tr>
<th>Course Number</th>
<th>Course Name</th>
<th>Credits</th>
<th>Term</th>
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Contract specifics on page 2

Student’s Signature

Date

Mentored Teaching Advisor’s Signature

Date

Advisor’s Signature

Date
Mentored Teaching Contract Specifics

Course Number: _________     Term: ________     □ Distance     □ On-Campus

Course Name: ___________________________________________________________

Agreements for Mentored Teaching Preparation (BMI 654)

☐ Specific Background Reading
  ○ ______________________________________
  ○ ______________________________________
  ○ ______________________________________
  ○ ______________________________________

☐ Review of previous course materials

☐ Revision / update of syllabus (with input of mentor)

☐ Description of anticipated teaching responsibilities
  ○ ______________________________________
  ○ ______________________________________
  ○ ______________________________________
  ○ ______________________________________

☐ Creation of specific lesson plans for each of the topics for the 10 weeks

☐ Revision of materials
  ○ ______________________________________
  ○ ______________________________________

☐ Grading responsibilities: _______________________________________________  

☐ Level of teaching commitment
  ☐ 1 unit
  ☐ 2 units

Agreements for Mentored Teaching (BMI 655)

☐ Level of teaching commitment
  ☐ 3 unit (teaching part of course, or minor modifications to full course)
  ☐ 6 units (teaching full course, substantial revisions)

☐ Full materials for each of the student’s weeks of teaching

☐ In class teaching and grading

Comments: ___________________________________________________________________  
______________________________________________________________________________