



# 3<sup>rd</sup> Annual Forum on Aging in Rural Oregon

May 1-3, 2019 | Lincoln City, Oregon

Please help us make this third Forum on Aging in Rural Oregon a huge success.

Become a partner! Your support will not only allow you to share your products and services with the 160+ people who attend this Forum, it helps us keep registration rates low, so that interested Oregonians of all income levels can attend. We offer several partnership levels and we hope you will choose the one that works for you.

Your partnership helps us bring this Forum to rural Oregon, in a different part of the state each year. Forum-goers from all over the state will know you support them.

Whether you want an opportunity to talk to people in the exhibit hall, or to simply show your support, we sincerely appreciate it.

The grid on the reverse side of this form explains the partnership levels and the benefits you receive with each. Whichever level you choose, know that you are helping rural elders thrive in their rural Oregon communities. Thank you.

Presenting Partner—\$10,000	\$ _____
Diamond Partner—\$7,500	\$ _____
Ruby Partner—\$5,000	\$ _____
Sapphire Partner—\$2,500	\$ _____
Emerald Partner—\$1,000	\$ _____
Pearl Partner—\$500	\$ _____
<b>TOTAL DOLLARS COMMITTED</b>	\$ _____

## PAY BY CHECK

Make check payable to:  
OHSU Foundation

Mail to:  
Oregon Office of Rural Health  
3181 SW Sam Jackson Park Rd L593  
Portland OR 97239

## PAY BY CREDIT CARD

Fax to: 503.494.4798 or Email to: [potterla@ohsu.edu](mailto:potterla@ohsu.edu)

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security code on back of card \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Contact Name

Company Name

Address

City

State ZIP

Contact Phone Number

Contact Email

Company Website

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## Partnership Benefits

	Presenting \$10,000	Diamond \$7,500	Ruby \$5,000	Sapphire \$2,500	Emerald \$1,000	Pearl \$500
Opportunity to be acknowledged as refreshment/reception benefactor and to co-emcee opening or closing	✓					
Individual banner acknowledging only YOUR partnership	✓	✓				
Your name and logo on Office of Rural Health's Forum web page	✓	✓				
Your name and logo on Forum tote	✓	✓	✓			
Exhibit table	✓	✓	✓	✓		
Acknowledgement in Forum opening remarks	✓	✓	✓	✓		
Advertisement in Forum program	Special full page*	Special full page*	Full page	1/2 page	1/4 page	
Your name and logo included on group "thank you" banner	✓	✓	✓	✓	✓	
Your name and logo displayed on breakfast and plenary session tables	✓	✓	✓	✓	✓	
Number of complimentary Forum registrations	5	4	3	2	1	1
Listing in Forum program	✓	✓	✓	✓	✓	✓
Recognition in ORH mobile app	✓	✓	✓	✓	✓	✓

\* Interior of front or back cover, or exterior of back cover

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## General Information

### Forum Place/Dates/Hours

The Forum will be held at Chinook Winds Casino Resort, Lincoln City, Oregon, May 1-3, 2019. Exhibit set up is from 11:00am – 2:00pm on Wednesday, May 1. Breakdown is at 3:30pm on Thursday, May 2.

One refreshment break on Wednesday, two refreshment breaks on Thursday and all-day coffee will be served in the exhibit space.

### Exhibit Space

A 6' draped table will be available for all Sapphire level partners and above.

### Cancellations

Payment will be refunded minus a \$50 administrative fee for cancellations received by March 1. No refunds will be made after March 1.

### Lodging Information

A block of rooms is being held until **APRIL 1** at Chinook Winds Casino Resort. The Forum rate per night begins at \$64.

To receive the guaranteed Forum rate, reservations must be made by **APRIL 1**. You must identify yourself as an attendee of the Forum on Aging in Rural Oregon. To make a reservation, call (877) 423-2241 and identify yourself as attending the 3<sup>rd</sup> Annual Forum on Aging, or [register online](#) using the Group Code 043019OHSU.

### Questions?

If you have other questions, please e-mail Laura Potter at [potterla@ohsu.edu](mailto:potterla@ohsu.edu), or call her at the Oregon Office of Rural Health, (503) 494-5244. We look forward to hearing from you and hope you will be joining us.





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We Are a Presenting, Diamond, Ruby or Sapphire Partner & Intend to Exhibit

Yes:

☐

No:

☐

## Representatives Staffing the Exhibit Table

NAME	TITLE	EMAIL
NAME	TITLE	EMAIL
NAME	TITLE	EMAIL
NAME	TITLE	EMAIL

Meals and attendance at all education sessions are included for Forum registrants. If your organization is sending more people than the number of registrations included in your partnership, meals for those additional people must be purchased below.

## Add-ons

Electrical Outlet \$25 \$ \_\_\_\_\_

### Meal Tickets:

Thursday May 2 breakfast \$20/person \$ \_\_\_\_\_

Thursday May 2 lunch \$25/person \$ \_\_\_\_\_

**Total (automatically includes Partnership level from page 1)** \$ \_\_\_\_\_