

PRESIDENTIAL BRIDGE FUNDING 2014-2015

Winter Application

*include this application as one of the components in PDF #1
(See Regulations and Guidelines for other components to be included in PDF #1 and PDF #2)

Application:

Outline your application using the following headings:

- Administrative Information
 - Principal Investigator: include degree, title, department, division, contact information, including OHSU address (with mailcode), email address, and phone number.
 - Administrative/Fiscal Contact: include name, title
 - Project Title
 - Project Start & End Date (earliest start date is February 1, 2015)
 - Associated personnel
 - This includes non-paid collaborators, etc. Do not list anyone included in the personnel category of the budget.
- Other Support – (up to 2 pages)
 - List sources of current research support you now receive for all research projects: project titles, amount of annual budget, number of years, dates, and role in the project (PI, Co-PI, etc.)
 - Be very explicit regarding the urgency of the need: provide accurate details regarding when grants and no-cost extensions expire. Use timelines if appropriate.
 - List sources of pending support for all research projects: project titles, amount of annual budget, number of years, dates, and role in the project.
 - For this project, indicate the overlap of current and pending funding, if any. List the source and the amount.
 - List the history of applications and reapplications, dates, and scores for this project.
- Letter of support from your department. Please note: The letter of support from the department chair or institute director is heavily considered in the review. It should clearly describe the level of commitment offered to the applicant during the bridging period and beyond. Evidence of tangible, stable support (e.g., space, salary, research support) that demonstrates a clear commitment to the applicant's long-term development as a member of the University is important. Uncertainty as to the level of this support can lessen enthusiasm for the funding request during its review. Likewise, the letter of support may define important roles you play at OHSU in addition to your research and describe the impact to the University if your funding is not restored.
- Specific Aims (1 page)
 - What are the aims of this bridge funding application?
 - Outline how proposed investigations are expected to advance the field.
- Research Plan (no more than 4 pages)
 - The research plan should use the following subheadings:
 - Significance (1/2 page recommended)
 - Research Approach. (2 ½ - 3 pages recommended). Describe your approach to the research, including preliminary studies, if applicable. Be sure to describe how data will be interpreted and used to support subsequent funding requests.
 - Proposals should include details about how the proposed experiments will advance your science and be used to enhance attempts to re-establish program funding.
 - Please write your applications specifically for bridge funding: do not merely paste your last R01 into the application.
The page limit includes figures but not references. Recognize that many of the reviewers, although experienced investigators, may not be familiar with the details of your field, so write accordingly.
- Budget (form below)

Application Format

- Font & Margins: Arial 11, 0.5" margins all around (top, bottom, left, right)
- The application should be single-spaced
- The Research Plan pages must be consecutively numbered, beginning with the Specific Aims page and including references (reference pages will not count against the page limits)
- Figures, graphs, legends, etc. can have a smaller font size as long as they are legible

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Budget

Proposed budget should be for 12 months or less. Please provide justification of all major items in the budget (Append as necessary in a separate document – part of PDF #2). The budget should total no more than \$50,000.

1. Personnel (Please list separately and include fringe benefits as separate amount.) PI salary is no longer allowed under this mechanism.

\$ _____

2. Permanent equipment (itemize and justify)

\$ _____

3. Expendable supplies (itemize and justify)

\$ _____

TOTAL BUDGET

\$ _____