

WHY EXHIBIT?

The Oregon Office of Rural Health, invites you to participate as an exhibitor in the 32nd Annual Oregon Rural Health Conference.

The conference is an opportunity to introduce your services and products to one of Oregon's largest gatherings of rural healthcare providers. Over 200 hospital administrators, hospital and clinic board members, physicians, nurse practitioners, physician assistants, public health administrators, and health care graduate students participate in the conference.

Exhibitor participation is designed to complement education sessions and plays a major role in the success of the conference. Post-conference exhibit hall photos will be posted on the high-traffic ORH website with a link specifically to your site.

Exhibit space has consistently sold out in the past few years, so sign up early to guarantee your table!

GENERAL INFORMATION

CONFERENCE PLACE/DATES/HOURS

The conference will be held at Salishan Spa & Golf Resort October 28-30, 2015. Exhibit set up is from 12:00noon – 3:00pm on Wednesday, October 28. Breakdown is at 3:30pm on Thursday, October 29.

THE RECEPTION ON WEDNESDAY NIGHT, TWO REFRESHMENT BREAKS ON THURSDAY AND ALL-DAY COFFEE WILL BE SERVED IN THE EXHIBIT SPACE.

EXHIBIT SPACE

A **6' draped table** will be available for each exhibitor. Exhibit space is limited and will be reserved on a first-come, first-served basis.

DOOR PRIZES & EXHIBITOR DRAWINGS

Door prizes and exhibitor giveaways are scheduled during the conference conclusion at 11:30pm on Friday, October 30. Conference attendees must be present to win.

EDUCATION SESSIONS

Meals & attendance at all education sessions **for one exhibitor representative** are included in the for-profit exhibit fee. Additional meals for other exhibit representatives must be purchased when registering.

TERMS OF PAYMENT AND CANCELLATIONS

Full payment accompanying applications for exhibit space or sponsorship is appreciated. A refund, minus a \$50 administrative fee, will be made if space cancellation is received prior to July 24, 2015. No refunds will be made after this date.

NOT-FOR-PROFIT EXHIBIT REGISTRATION

There will be a limited number of tables available for *not-for-profit* organizations. These tables are available for \$150 for each organization, but meals and conference registration must be purchased separately. It may be necessary for *not-for-profit* organizations to share tables.

LODGING INFORMATION

A block of rooms is being held until **SEPTEMBER 25** at Salishan Spa & Golf Resort. [Salishan Spa & Golf Resort](#). Conference lodging rates per night are as follows:

Room	Single or Double Occupancy
Traditional	\$118
Deluxe	\$138
Premier	\$158

Pet fee is a one-time \$35 in a traditional or deluxe room. To receive conference rates, reservations must be made by **SEPTEMBER 25**. You must identify yourself as an attendee of the Oregon Rural Health Conference. To make a reservation, call Salishan at 800-452-2300.

QUESTIONS?

If you have other questions, please e-mail Linda Pepler at peplerl@ohsu.edu, or call her at the Office of Rural Health, 503-494-4450. We look forward to hearing from you and hope you will be joining us.

2015 EXHIBIT SPACE SIGNUP

(Please print legibly or use your computer to fill in the fields before printing – it is form-fillable.)

Firm name: _____ Website: _____

EXHIBITOR CONTACT INFORMATION:

Name: _____ Email: _____ Phone: _____

PLEASE MAKE NAMETAGS FOR:

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

DESCRIPTION OF PRODUCTS OR SERVICES FOR THE EXHIBIT BOOKLET (IN 50 WORDS OR LESS)
 (email Linda Pepler, peplerl@ohsu.edu if you'd like to see your description from a prior year)

ONE 6' DRAPED EXHIBIT TABLE:	PRICE	SIGN-UP
For-profit organizations <i>(meals & sessions for one representative are included)</i>	\$500.00	\$ _____
Not For-profit organizations <i>(meals for all representatives must be purchased separately below & attendance at educational sessions is not included)</i>	\$150.00	\$ _____
ELECTRICAL OUTLET:	\$10.00	\$ _____
MEAL TICKETS:		
Thursday, October 29 breakfast	No. of tickets:	\$33.00 \$ _____
Thursday, October 29 lunch	No. of tickets:	\$35.00 \$ _____
		TOTAL DUE \$ _____

PAY BY CHECK:

Make check payable to:

OHSU Foundation

Mail to:

OHSU Office of Rural Health-L593
 3181 SW Sam Jackson Pk Rd
 Portland, OR 97239

PAY BY CREDIT CARD:

Fax to: 503-494-4798

Card #: _____

Exp date: _____ Security code back of card _____

Name as it appears on card: _____

FOR MORE INFORMATION, CONTACT LINDA PEPPLER:

503-494-4450

Email: peplerl@ohsu.edu



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