

WHY EXHIBIT?

The Oregon Office of Rural Health, Oregon Rural Health Association, Oregon Rural Practice-based Research Network and the Area Health Education Center invite you to participate as an exhibitor in the 29th Annual Oregon Rural Health Conference.

The conference is an opportunity to introduce your services and products to one of Oregon's largest gatherings of rural healthcare providers. Over 200 hospital administrators, hospital and clinic board members, physicians, nurse practitioners, physician assistants, public health administrators, and health care graduate students participate in the conference.

Exhibitor participation is designed to complement education sessions and plays a major role in the success of the conference. Post-conference exhibit hall photos will be posted on the high-traffic ORH website with a link specifically to your site.

GENERAL INFORMATION

CONFERENCE PLACE/DATES/HOURS

The conference will be held at Salishan Spa & Golf Resort, October 24-26, 2012 – www.salishan.com. Exhibit set up is from 12:00noon – 3:00pm on Wednesday, October 24. Breakdown is at 3:30pm on Thursday, October 25.

THE RECEPTION ON WEDNESDAY NIGHT, THREE REFRESHMENT BREAKS ON THURSDAY AND ALL-DAY COFFEE WILL BE SERVED IN THE EXHIBIT SPACE.

EXHIBIT SPACE

A **6' draped table** will be available for each exhibitor. Exhibit space is limited and will be reserved on a first-come, first-served basis.

DOOR PRIZES & EXHIBITOR DRAWINGS

Door prizes and exhibitor giveaways are scheduled during the conference conclusion at 2:15pm on Friday, October 26. Conference attendees must be present to win.

EDUCATION SESSIONS

Full-paying exhibitors are invited to attend all education sessions. Meals for one exhibitor representative are included in the exhibit fee. Additional meals for other exhibit representatives must be purchased when registering.

TERMS OF PAYMENT AND CANCELLATIONS

Full payment accompanying applications for exhibit space or sponsorship is appreciated. A refund, minus a \$50 administrative fee, will be made if space cancellation is received prior to July 21, 2012. No refunds will be made after this date.

NOT-FOR-PROFIT EXHIBIT REGISTRATION

There will be a limited number of tables available for *not-for-profit* organizations. These tables are available for \$150 for each organization, but meals and conference registration must be purchased separately. It may be necessary for *not-for-profit* organizations to share tables.

LODGING INFORMATION

A block of rooms is being held until **SEPTEMBER 26** at Salishan, 800-452-2300. Conference lodging rates are as follows:

ROOM TYPE	SINGLE OR DOUBLE
Traditional	\$114
Deluxe	\$139
Premier	\$159

To receive conference rates, reservations must be made by **SEPTEMBER 26** and you must identify yourself as an attendee of the Oregon Rural Health Conference. Rooms are viewable at:

<http://www.salishan.com/accommodations/>

QUESTIONS?

If you have questions, please e-mail Linda Pepler at peplerl@ohsu.edu, or call her at the Office of Rural Health, 503-494-4450. We look forward to hearing from you and hope you will be joining us.

EXHIBIT SPACE SIGNUP

(Please print legibly or use your computer to fill-in the fields before printing – it is form-fillable.)

Firm name: _____ Contact Person: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Website: _____ Phone: _____

PLEASE MAKE NAMETAGS FOR:

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

DESCRIPTION OF PRODUCTS OR SERVICES FOR THE EXHIBIT BOOKLET (IN 50 WORDS OR LESS)

ONE 6' DRAPED EXHIBIT TABLE:	PRICE	SIGN-UP
For-profit organizations <i>(meals for one representative are included)</i>	\$500.00	\$ _____
Not For-profit organizations <i>(meals for all representatives must be purchased separately below)</i>	\$150.00	\$ _____
ELECTRICAL OUTLET:	\$5.00	\$ _____
MEAL TICKETS:		
Thursday, October 25 breakfast	No. of tickets: \$22.00	\$ _____
Thursday, October 25 lunch	No. of tickets: \$27.50	\$ _____
	TOTAL DUE	\$ _____

PAY BY CHECK:

Make check payable to:

OHSU Foundation

Mail to:

OHSU Office of Rural Health-L593
3181 SW Sam Jackson Pk Rd
Portland, OR 97239

PAY BY CREDIT CARD:

Fax to: 503-494-4798

Card #: _____

Exp date: _____ 3-digit # on back of card _____

Name as it appears on card: _____

FOR MORE INFORMATION, CONTACT LINDA PEPPLER:

503-494-4450

Email: pepplerl@ohsu.edu

THE OHSU FOUNDATION IS A 501 (C)(3) TAX-EXEMPT ORGANIZATION IS THE REPOSITORY FOR ALL PRIVATE GRANTS AND CHARITABLE DONATIONS IN SUPPORT OF OHSU. THE TAXPAYER IDENTIFICATION NUMBER IS 23-7083114.