



**REQUEST FOR DEFERMENT OF REPAYMENT**  
*INSTRUCTION ON BACK OF FORM*

**PART I - GENERAL INFORMATION (To be completed by borrower)**

Borrower is responsible to advise OHSU of current address!	E-MAIL ADDRESS:
NAME OF BORROWER	SOCIAL SECURITY NUMBER
STREET ADDRESS	NAME OF LENDING INSTITUTION (College/University from which loan originated) <b>OREGON HEALTH &amp; SCIENCE UNIVERSITY</b>
CITY, STATE, ZIP	<b>SEND COMPLETED FORM TO:</b>
HOME PHONE NUMBER	<b>Educational Computer Systems Inc.</b>
WORK PHONE NUMBER	<b>181 Montour Run Road</b>
	<b>Coraopolis, PA 15108-9408</b>
	<b>1-888-549-3274</b>

**PART II - REQUEST FOR DEFERMENT OF REPAYMENT (To be completed by borrower)**

**A. Ceases to pursue the course of study at:**

1. A school of medicine, osteopathy, dentistry, pharmacy, podiatric medicine, optometry, or veterinary medicine, but (1) re-enters the same or another such school within the applicable grace period; or (2) engages in a full-time educational activity as defined by regulations of the Secretary of Health and Human Services, with the intent to return to the school as a full-time student.
2. A school of nursing leading to a diploma or associate degree in nursing, a baccalaureate degree in nursing or an equivalent degree, or to a graduate degree in nursing, but re-enters the same or another such school within the applicable grace period.

This is to certify that I was a full-time health professions or full or half-time nursing student at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ pursuing a course of study leading to a \_\_\_\_\_ degree.

**B. Performs active duty as a member of a uniformed service or as a volunteer under the Peace Corps Act.**

This is to certify that I was in the (enter Peace Corps or name of uniformed service) \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

**C. (1) For Health Professions, Primary Care, Disadvantaged Students, and R.W. Johnson Student Loan Borrowers:**

Pursues advanced professional training, including internships and residencies or participates in a fellowship training program or full-time educational activity, as defined by regulations of the Secretary of Health and Human Services.

**(2) For Nursing Student Loan Borrowers:**

Pursues at least half-time or better course of study at a collegiate school of nursing leading to a baccalaureate degree in nursing or an equivalent degree, or to a graduate degree in nursing, or is otherwise pursuing advanced professional training in nursing.

This is to certify that I was pursuing advanced professional training at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

**D. Pursues training as a nurse anesthetist at: \_\_\_\_\_**

from \_\_\_\_\_ to \_\_\_\_\_.

DATE:	SIGNATURE OF BORROWER:
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You as a borrower of a HPSL, LDS, PCL or NSL, are responsible for the completion and return of this form to the institution form which you received loans. You should request immediate completion by the official authorizing your status in deferment. If you fail to submit this form to your school by the payment due date, your school is required to consider your loan past due, and must take actions to collect as required by HPSL, LDS, PCL and NSL regulations, including the use of collection agents, credit bureau, and litigation.

To request deferment of repayment on your HPSL, LDS, PCL or NSL, this form must be filed with the school which made the loan at each of the following times:

- (1) when your first repayment installment is due,
(2) annually thereafter as long as you are eligible for such deferment, and
(3) when you cease to be in eligible deferment status.

A copy of the form, properly executed, as submitted to the school, should be retained for your own record.

PART III - CERTIFICATION OF DEFERMENT STATUS (To be completed by Official Authorizing Borrower(s) status)

A. To be completed by official of institution where borrower enrolled or is pursuing advance professional training.

I certify that the information stated in (Check appropriate space) Part II:

\_\_\_ A1 \_\_\_ A2 \_\_\_ C1 \_\_\_ C2 (or) \_\_\_ D above is true and correct.

I certify that his/her advance professional training is from \_\_\_ to \_\_\_ .

Form with fields: NAME AND ADDRESS OF SCHOOL OR HOSPITAL; PHONE NUMBER; NAME AND TITLE OF AUTHORIZED OFFICIAL; SIGNATURE OF AUTHORIZED OFFICIAL; DATE.

B. To be completed by the Commanding Officer or Peace Corps Official.

I certify that the information stated in Part II - B, above is true and correct.

Borrower (s) Uniformed Service\* Serial Number: \_\_\_\_\_

\* The uniformed services of the United States are the Army, Navy, Marine Corps, Air Force, Coast Guard, National Oceanic and Atmospheric Administrations Corps, and the U.S. Public Health Service Commissioned Corps.

Form with fields: NAME AND ADDRESS OF UNIFORMED SERVICE OR PEACE CORPS; NAME & TITLE/RANK OF COMMANDING OFFICER OR PEACE CORPS HEADQUARTERS; SIGNATURE OF COMMANDING OFFICER OR PEACE CORPS OFFICIAL; DATE.

PART IV - INSTITUTIONAL ACTION (To be completed by school from which loan was made)

Form with fields: \_\_\_ APPROVED FROM \_\_\_ TO; \_\_\_ DISAPPROVED REASON FOR DISAPPROVAL; SIGNATURE OF APPROVING OFFICIAL; DATE.