



IMPORTANT

While medical providers in eligible disciplines may apply for more than one Loan Repayment Program at a time, if offered an award by more than one program, only one award may be accepted. Once a Loan Repayment program contract is in place, awardees are unable to switch programs, and must complete their service obligation before applying to other Loan Repayment programs. Examples of Loan Repayment programs include, but are not limited to, Oregon Partnership State Loan Repayment Program (SLRP), National Health Service Corps (NHSC), Oregon Health Care Provider Loan Repayment, NURSE Corps, NHSC Scholars, and/or other State, Federal, or local Loan Repayment Programs offering funds in exchange for a service obligation.







OREGON PARTNERSHIP STATE LOAN REPAYMENT PROGRAM (SLRP) CANDIDATE APPLICATION

Instructions for completing and submitting the SLRP application

Please use the provided fillable PDF, handwritten applications will not be accepted

The following documents **are required** for an application packet to be considered complete:

- Completed 2023/2024 Candidate Application (hand written applications will not be accepted);
- Personal Statements (Application Part D);
- Educational Debt Reporting Form **and** copies of current lender statements dated within one month of application submission (Application Part E);
- Two letters of recommendation (Application Part F);
- Service site information form completed by site contact (page 5 of application);
- Copy of current license or certification;
- Current CV;
- Copy of signed employment contract or offer letter.

Scan and email complete application package to:

ruralworkforce@ohsu.edu fax to: 503-494-4798

Please contact the Office of Rural Health's SLRP Coordinator if you have any questions regarding this application or your site's eligibility:

ruralworkforce@ohsu.edu | 503-494-4450 | toll free: 866-674-4376







PART A: PERSONAL DATA

Name:					
Mailing Address:					
City:	State:	Zip:	_County:		
Home Phone:	Wo	ork Phone:	_		
Email Address:					
Social Security Number:		Birth Date:			
Please indicate your National Pro	vider Identifier ((NPI):			
Hometown (City & State):					
How do you identify your race, et	:hnicity, tribal aff	filiation, or ancestr	y?		
How do you identify your gender	?				
Were you raised in a rural comm	unity? Yes N	lo			
Are you from a disadvantaged ba	ckground? Yes	No			
Are you a veteran? Yes No					
Do you hold a <u>DATA 2000 Waive</u>	<u>r</u> ? Yes No	If "Yes" at w	hat level (e.g. DW)	100)	
Do you hold a Substance Use Disc	order license or c	certification? Yes	No		
Do you provide Medication Assist	ted Treatment (N	MAT)? Yes No			
PART B: QUALIFICATIONS AND	ELIGIBLITY				
1. Are you a United States citizen				Yes	No
Applicants must be a US citizen at					
2. Do you have a current and unra Applicants must have a current un				Yes	No
3. Do you owe an existing service			Subinission.	Yes	No
(If yes, please provide explanation	•		his application)	100	1.0
4. Are you free of judgments arisi				Yes	No
(If no, please provide explanation in	-	-	s application)	Voc	Ma
5. Are you delinquent with any co (If yes, please provide explanation i			is annlication)	Yes	No
6. Are you an NHSC Scholar or Al	•	recomenes, rune 2 of en	is application;	Yes	No
(If yes, please provide the date that	your NHSC service	_	eted:)		
7. Did you apply for the NHSC Fed			1	Yes	No
(If yes, please indicate the date of su	Jimssion ana result	L	J		







PART C: HEALTH PROFESSION INFORMATION

Please indicate your primary care profession from the list below:

MD: Doctor of Allopathic Medicine DO: Doctor of Osteopathic Medicine

DD: General Practice Dentist (D.D.S. or D.M.D.)

PD: Pediatric Dentist

NP: Primary Care Certified Nurse Practitioner

NM: Certified Nurse-Midwife

PA: Primary Care Physician Assistant EPDH: Expanded Practice Dental Hygienists CADC: Certified Alcohol and Drug Counselor III CSW: Licensed Clinical Social Worker (master's or doctoral)

LMHC: Licensed Mental Health Counselor

LPC: Licensed Professional Counselor (master's or doctoral) MFT: Marriage and Family Therapist (master's or doctoral)

RN: Registered Nurse PharmD: Pharmacist

PNS: Psychiatric Nurse Specialist

HSP: Health Service Psychologist (Ph.D.)

Please list Specialty:	
School:	
Degree:	
City:	
State:	_Zip:
Residency Program:	
City:	
Dates attended:	
Additional Postgraduate Training:	
Have you ever participated in Area H	ealth Education Center (AHEC) programs? Yes No
Board Eligible: Yes No	Board Certified: Yes No
Professional License Number:	Certificate Number:

PART D: PERSONAL STATEMENTS:

Attach your personal statements to this application. Your statements must be typed and no more than one-page in total length. Restate and number each question along with your answer.

- 1. Describe the types of training or work experience you have had in a medical, dental, or mental Health Professional Shortage Area.
- 2. Describe the patient population to which you provide/will provide services, including any health disparities experienced by that population; **AND** describe how you, as a health care provider, will address these disparities and/or increase the health outcomes of that patient population (e.g., community outreach/education, support groups, and/or research)
- 3. Why you wish to participate in the Oregon Partnership State Loan Repayment Program.
- 4. If applicable, provide detailed explanations for questions answered in Part B of this application.







PART E: EDUCATIONAL DEBT REPORTING

All spaces on this form must be completed even if the information appears on your lender statements. Any missing information will make the entire application incomplete and the application will not be reviewed.

Current lender statements must be dated within 30 days of submission and MUST include the current balance, account number, your name, the loan's date of origination and/or school name, and the address to which payment is submitted for each loan reported. Online printouts are acceptable as long as they include all of the required information.

You must submit evidence of the educational debts listed below. If your loans have been consolidated you must submit detailed documentation on the consolidation (Please see our FAQs).

Only submit proof of debt for those loans obtained during the course of your graduate education (except for EPDHs) which led to your current license/certification as a qualified provider for this program.

The preferred file type when submitting all documentation related to your application is .PDF. ORH is able to accept .JPEG, .TIFF, or .PNG, files so long as they are attached to an email rather than imbedded. Files embedded in emails are blocked by ORH's email firewall. **ORH is unable to accept files that can be altered (e.g. .doc & .TXT files), even if they are converted to a different file type before they are submitted (please see our FAOs)**.

Lender Name:		
Account Number:		Current Loan Balance \$
Dates debt was incurred:		
Lender Name:		
City:	_ State: _	Zip +4:
Dates debt was incurred:		
Lender Name:		
City:	_ State: _	Zip +4:
Dates debt was incurred:		
Lender Name		
Account Number		Current Loan Balance \$
	Lender Address (send payments to): City: Account Number: Dates debt was incurred: Lender Name: Lender Address (send payments to): City: Account Number: Dates debt was incurred: Lender Address (send payments to): City: Account Number: Dates debt was incurred: Lender Address (send payments to): City: Account Number: Dates debt was incurred: Lender Name: Lender Address (send payments to):	Lender Name: Lender Address (send payments to): City:







PART F: REFERENCES

Please include letters of reference from at least **two** individuals, including your service site (at which you will be serving your obligation if awarded) demonstrating your suitability for participation in the Oregon Partnership State Loan Repayment Program. If you are a recent graduate, or in a residency program, you may include one reference letter from the Director of your training program.

Reference letters must be typed on letterhead and include the following:

• A statement of the writer's relationship to you; and

PART G: OUESTIONNAIRE (optional)

- The length of time the writer has known you in a professional capacity; and
- An evaluation of your suitability for participation in this program; and
- The writer's typed or printed name and telephone number

Materials sent independently from your SLRP application will not be accepted. Please attach your letters of reference to your completed SLPR application packet.

	regon Partnership State Loan Repayment Program?
APPLICATION CERTIFICATION	
complete to the best of my know contact references, employers, a obtaining information about my the information I have provided	e supplied in this application and attachments is accurate and pledge. I hereby authorize the Oregon Office of Rural Health to and program directors listed in the application for the purpose of professional qualifications and experience. I understand that is subject to verification, and providing willfully false lification from participation in this program.
Signature:	Date:
Printed Name:	







Oregon Office of Rural Health Oregon Partnership State Loan Repayment Program (SLRP)

Service Site Information & Attestation

Re: SLRP confirmation of Employment & Site Attestation

Oregon Office of Rural Health 3030 S Moody Ave | Ste 200 Portland OR 97201

Provider's Name:	
Site Name:	
Site Address:	
Provider's Employment Start Date:	
Provider's FTE Status: Full-Time Par	t-Time
Number of provider's weekly direct patient care h	nours:
Site Contact Information:	
Site Contact:	
Site Contact Title:	
Site Contact Email:	
Site Contact Direct phone Number:	
SLRP Site Approval Confirmed: Yes No	
Site Attestation:	
 confirm the following as the applicant's service site Our site supports our provider's application I have confirmed with the Oregon Office of R Our site will comply with all SLRP verification 	for the SLRP; and ural Health that our site qualifies for the SLRP; an
ignature:	Date

