# **Final Project Report Guidance: Cancer Screening Promotion Special Call**

The Community Partnership Program requires all funded projects to submit a final project report 30 days after the project end date. Prior to submitting the final project report, **first-time** grantees are encouraged to meet with a CPP team member for a final project report consultation (see details below) to ensure the report is completed correctly.

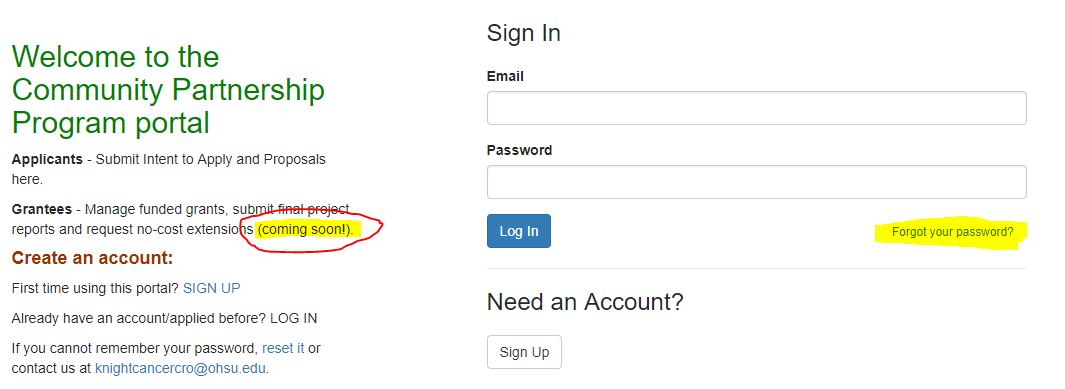
The final project report is comprised of demographic and narrative questions, answered in our grant management online portal. The questions are below to help you prepare answers before submitting online. Where applicable, adhere to the stated word limits.

We use this data to create a variety of reports for groups such as CPP grantees and stakeholders, OHSU leadership, the Oregon State Legislature, the NIH National Cancer Institute, and in the [Program Impact](https://www.ohsu.edu/knight-cancer-institute/community-partnership-program-impact) section of our website. Thank you for providing the most accurate data possible to support these many reporting needs!

**Submitting a final project report**

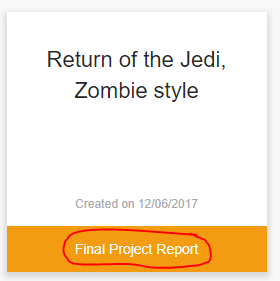
For questions about using the portal, contact Devra O’Gara at [KnightCancerCRO@ohsu.edu](mailto:KnightCancerCRO@ohsu.edu)

1. **Login to our applicant and grantee portal** 
   * Go to <https://webportalapp.com/sp/ohsu-cpp>
     + If you have previously logged into the portal: Login using the email address we used to contact you and the password you created when you set up an account (if applicable).
     + If you have not logged in before (or have forgotten your password), create a new password using the “[Forgot your password?](https://webportalapp.com/sp/forgot/ohsu-cpp)” link. *Do not use the “Sign up” button under “Need an Account”. An account is already set up for you.*



1. **Review your “Applicant and Organization Profile”** to ensure it is up to date. *Click the pencil icon on the right to review and edit it. The eye icon is review only.*

**Find your proposal with “Final Project Report” under it:**



* Click the “Final Project Report” text to open the form.
* Click the “Start Now” button next to the final project report or Supporting Documents sections to begin that section.

1. **First time grantees are encouraged to contact us 30 days before the project end date to set up a final project report (FPR) consultation.** *This consultation supports you in completing the report in a manner to support accurate reporting and is an opportunity to discuss any questions before the FPR due date.* 
   * To schedule, contact the CPP team at [knightcancercro@ohsu.edu](mailto:knightcancercro@ohsu.edu).
   * A few days before the consultation, draft responses to all the questions and save the report as a draft. Your consultant will review this information before the meeting.
     + If you are unsure of how to complete a question/section, note that in the relevant field, and/or notify the person who contacts you to set up the consultation (mostly likely to be Blanca Cisneros).
2. **Submit the Final Project Report.**
   * Complete all questions in the online form, following the online guidance.
   * Upload supporting documents
     + Evaluation and planning tools
     + Outreach and engagement materials
     + Project images/photographs

­FINAL PROJECT REPORT TEMPLATE

Provide the following summary of your project’s activities, outcomes, successes and challenges during the grant period via the [online final project report form.](https://webportalapp.com/sp/ohsu-cpp)

This template is provided to help you to prepare the information to submit via the supplemental Excel spreadsheet and online form. It requires completion of tables and narratives. Responses should indicate actual participation/activities for your project. If a question is not applicable to your project, indicate with N/A or check “Not Specified”.

**Which type of project is this proposal?** *Select “Special Call, Cancer Screening Promotion” to see the correct question set.*

* Tiered Grant
* **Special Call, Cancer Screening Promotion**
* Special Call, COVID-19
* Special Call, Step it up! Survivors
* Community Action Model

**Responses below should not exceed 350 words. In free-text fields, enter only plain text. Please do not use bullet points or special characters.**

### OBJECTIVES

1. What was the overall goal for this project?
2. How many objectives did this project have? *(Refer to your funded proposal).*

For the number of objectives selected above the appropriate number of question sets will appear, following this format:

* + Objective 1a: Enter the objective from your grant proposal.

*Example: Distribute culturally appropriate educational material in Spanish to 200 Latinx-Spanish speaking community members by the end of the grant period.*

* + Objective 1b: List the actual activities for this objective

*Example: Translate and pilot material and deliver educational sessions in four rural counties to increase knowledge and awareness among communities.*

* + Objective 1c: List the target audiences engaged during this objective.

*Example: Latinx-Spanish speaking community members, adults age 50+*

* + Objective 1d: Briefly describe the actual outcomes (E.g. changes in knowledge, attitudes or behaviors, if applicable) for this objective. If you did not meet this objective, explain here. *Example: We held five educational sessions to distribute educational materials to 214 Latinx Spanish-speaking community members in Coos, Curry, Josephine, and Jackson counties within the grant period.*
  + Objective 1e: Describe any changes to the objective and/or outcomes from the original proposal and provide a justification for the change.

*Example: None.* *We surpassed our objective of distributing educational materials to 200 Latinx-Spanish speaking community members.*

1. **Oregon counties:** In which Oregon counties did your project take place? If open to anyone in Oregon, select Not specified.

|  |  |  |  |
| --- | --- | --- | --- |
| * Baker * Benton * Clackamas * Clatsop * Columbia * Coos * Crook * Curry * Deschutes | * Douglas * Gilliam * Grant * Harney * Hood River * Jackson * Jefferson * Josephine * Klamath | * Lake * Lane * Lincoln * Linn * Malheur * Marion * Morrow * Multnomah * Polk | * Sherman * Tillamook * Umatilla * Union * Wallowa * Wasco * Washington * Wheeler * Yamhill * Not Specified |

### PROJECT REACH: PARTICIPANTS

This section is applicable to projects that conducted activities involving participation from individuals. (Note: Do not include collaborators/partners who worked on the development, execution or evaluation of your project. You will report on these in the Collaboration/Partnerships section below.)

1. Did you count **unique** individuals and/or key stakeholders **directly** engaged through project activities, such as in-person events or activities? (Yes/No) If yes:

**4a.** Enter the unique count of individuals who attended group meetings, or direct-contact events/engagements through project activities. *E.g., if the same person took part in three activities, they would be counted once. Note: Please ignore instructional text in the online form.*

1. Did you count individuals engaged **indirectly** through project activities, such as TV or social media views? (Yes/No) If yes:

**5a.** Enter the **cumulative** count of indirect contacts/engagements *E.g. If one person took part in three activities, they would be counted three times.* *Note: Please ignore instructional text in the online form.*

1. Describe any major differences between proposed and actual participation/engagement from your target audience(s)

### EVALUATION/ASSESSMENT

**7a.** (Special Call): What were the results of this project?

### COLLABORATION/PARTNERSHIPS

***Significant collaborators/partners include either key individuals or organizations that contributed meaningfully in the development, execution or evaluation of your project.***

1. Enter the total number of partners on this project, *up to 20.* *If there were no partners, enter “0”.* For the number of partners selected above, up to eight, the appropriate number of question sets will appear. For up to the eight most-significant collaborators, complete following question set for each partner. If you worked with more than one person in an organization, count that organization only once.

8a. Partner 1: Name of partner

8b. Partner 1: Is this partner an individual or an organization?

* Individual
* Organization

8c. Partner 1: Is the relationship new or existing?

* New
* Existing

8d. Partner 1: What was this partner’s primary role?

* Collaborative Research
* Financial
* Formal Relationship
* In-Kind (Networking/ Information Exchange)
* In-Kind (Personnel)
* In-Kind (Service /Equipment)
* Joint Program Sponsorship
* Other

8e. Partner 1: Describe this partner’s contribution to the project (max. 100 words)

***NARRATIVE QUESTIONS***

### SUCCESSES CHALLENGES AND LESSONS LEARNED

1. Describe the project’s successes and/or strengths.
2. Describe any accomplishments or benefits to your organization or community that were not anticipated during project planning (e.g. additional funding, recognition/awards, etc.).
3. Describe any barriers faced in reaching the target audience/population (if applicable).
4. Describe any major challenges and lessons learned.

### FUTURE PLANS

1. What efforts or strategies are being developed to ensure project sustainability, if applicable?
2. How likely is this project to be active in one year from now?

Highly likely | Somewhat Likely | Neutral | Not very likely | Not likely | Not applicable

1. Explain why the project is or is not likely to be active one year from now.

### OTHER INFORMATION

Indicate how helpful you found the following Community Partnership Program training and technical assistance

1. Evaluation planning consultation and support:

Very helpful | Somewhat helpful | Neutral | Not very helpful | Not helpful| Not applicable

1. Human Subjects Protection/IRB assistance

Very helpful | Somewhat helpful | Neutral | Not very helpful | Not helpful| Not applicable

1. Grantee conference

Very helpful | Somewhat helpful | Neutral | Not very helpful | Not helpful| Not applicable

1. Putting Public Health Evidence in Action Modules (Recordings are [found on the How to Apply page of our website](https://www.ohsu.edu/knight-cancer-institute/how-apply-community-grant))

Very helpful | Somewhat helpful | Neutral | Not very helpful | Not helpful| Not applicable

1. Describe how the training or technical assistance listed above did or did not support you and/or your organization during this project.
2. Describe any opportunities in which your team utilized these skills outside of your Community Partnership Program project. Examples might include writing new grants, evaluating other projects, etc.
3. What additional training or technical assistance by Knight Cancer Institute would enhance the success of this project?
4. Share a story or anecdote that describes how your project impacted your community.
5. Are you interested in being a contact for communications, marketing or media related information?

* Yes (Provide media contact’s full name, title and email address)
* No

1. Do you plan to apply for another Community Partnership Program grant for this project?

* Yes, in same tier
* Yes, in new tier
* Undecided
  1. No (Briefly describe why.)

### SUBMIT SUPPORTING DOCUMENTS

In the “Supporting Documents” step, upload example materials developed/distributed in support of this project plus photos/images that CPP could use in promotional materials. Examples include:

* Evaluation and planning tools (surveys, logs, focus group guides, etc.)
* Outreach and engagement materials (flyers, brochures, etc.)
* Project photos/images *Upload images that CPP is authorized to use in marketing or promotional materials, such as our website.*

*Note: The online form references uploading sample evaluation tools and/or data summaries. These either may be ignored, or if you have program-level summaries of the number of people served/tested or other program summary data, please upload those (do not include identifying data).*