

**OREGON HEALTH & SCIENCE UNIVERSITY  
FEDERAL PERKINS LOAN PROGRAM  
REQUEST FOR DEFERMENT OF REPAYMENT  
INSTRUCTIONS ON BACK OF FORM**

**PART I - GENERAL INFORMATION (To be completed by borrower)**

Borrower is responsible to advise OHSU of current address!	DATE LEFT SCHOOL
NAME OF BORROWER	SOCIAL SECURITY NUMBER
STREET ADDRESS	YOUR SIGNATURE:
CITY, STATE, ZIP	PHONE NUMBER AREA CODE (       )

**THIS IS TO CERTIFY THAT I AM: (check one)**

- At least a half-time student at an institution of higher education

**For NDSL loans made between October 1, 1980 and July 1, 1993 ONLY**

**MAXIMUM THREE YEAR DEFERMENTS FOR THE FOLLOWING:**

- A member of the U.S. Army, Navy, Air Force, Marines, or Coast Guard
- A member of the National Guard or the Reserves serving a period of full-time active duty in the Armed Forces
- An officer in the Commissioned Corps of the U.S. Public Health Service or a Peace Corps volunteer
- A volunteer under Title I, Part A of the Domestic volunteer Service Act of 1973 (ACTION programs)
- A full-time volunteer in service for a tax-exempt organization ED has determined is comparable to Peace Corps or ACTION
- Temporarily totally disabled or unable to work because he/she must care for a spouse who is so disabled. A physician's statement is required to prove disability.
- Serving in an "eligible internship" program (**maximum two year deferment**)

**For FEDERAL PERKINS loans made before July 1, 1993 ONLY**

**MAXIMUM THREE YEAR DEFERMENTS FOR THE FOLLOWING:**

- A member of the U.S. Army, Navy, Air Force, Marines, or Coast Guard
- A member of the National Guard or the Reserves serving a period of full-time active duty in the Armed Forces
- An officer in the Commissioned Corps of the U.S. Public Health Service
- A Peace Corps volunteer, or a full-time active duty as a member of the National Oceanic and Atmospheric Administration Corps.
- A volunteer under Title I, Part A of the Domestic volunteer Service Act of 1973 (ACTION programs)
- A full-time volunteer in service for a tax-exempt organization ED has determined is comparable to Peace Corps or ACTION
- Temporarily totally disabled or unable to work because he/she must care for a spouse or other dependent who is so disabled
- Serving in an "eligible internship/residency" program (**maximum two year deferment**)
- Mother of a preschool-age child, provided the mother is going to work (or going back to work) at a salary that is no more than \$1.00 in excess of the minimum hourly wage (**maximum one year deferment**)
- Parental leave (pregnant, or if he or she is taking care of a newborn or newly adopted child) (**maximum six month deferment**)
- Hardship deferment as determined by the school (if the borrower is facing a prolonged period of illness or unemployment). However, interest will continue to accrue during the deferment

**For FEDERAL PERKINS and NDSLs loans made ON OR AFTER July 1, 1993 ONLY**

- Enrolled and in attendance as a regular student in a course of study that is part of an approved graduate fellowship program approved ED (the borrower must provide certification that he/she has been accepted for or is engaged in full-time study in the school's graduate fellowship program)
- Engaged in graduate or post-graduate fellowship-supported study (such as a Fulbright grant) outside the United States
- Serving in a residency program in **DENTISTRY** (deferments may no longer be granted to a borrower while serving in a medical internship or residency program, except for a program in dentistry)
- Enrolled in a course of study that is part of an approved rehabilitation training program for disabled individuals approved by ED
- Seeking and unable to find full-time employment (**maximum three year deferment**)
- Suffering an economic hardship (**maximum three year deferment**)

**PART II - CERTIFICATION TO BE COMPLETED BY SCHOOL OR APPROPRIATE OFFICIAL ON BACK**

## PART II - CERTIFICATION (to be completed by school or appropriate official)

I CERTIFY THAT THE INFORMATION STATED IN PART I IS TRUE AND CORRECT; THE PERSON NAMED IN PART I IS (WAS):

9 ENROLLED AS AT LEAST A HALF-TIME STUDENT  
 9 ON FULL-TIME ACTIVE DUTY IN ARMED FORCES  
 9 IN PEACE CORPS VOLUNTEER SERVICE  
 9 ON ACTIVE DUTY IN NOACC

9 A VOLUNTEER UNDER THE DVS ACT OF 1973  
 9 SERVING AN ELIGIBLE INTERNSHIP OR RESIDENCY  
 9 AN OFFICER IN THE U.S. PUBLIC HEALTH SERVICE  
 9 A VOLUNTEER IN A NON-PROFIT, TAX-EXEMPT ORGANIZATION

SPECIFIC DATES: FROM:

TO:

SIGNATURES (REGISTRAR, COMMANDING OFFICER, PEACE CORPS OR VOLUNTEER OFFICER)

DATE

NAME OF INSTITUTION OR ORGANIZATION

OFFICIAL SEAL OR STAMP OR  
SCHOOL/ORGANIZATION \*

ADDRESS (CITY, STATE AND ZIP CODE)

PHONE AND AREA CODE

\* If an official seal or stamp is not available, the appropriate official must verify your status on official letterhead stationery. Student deferment forms must be certified only after classes begin.

## PART III - OHSU USE ONLY

FORM PROCESSED BY:  DATE:	NEXT PAYMENT DATE _____	PAST DUE AMOUNTS PRINCIPAL _____ INTEREST _____ LATE CHG _____ TOTAL _____
	PAYMENTS DEFERRED _____ _____	
SIGNATURE OF APPROVING OFFICIAL	TITLE	DATE

## INSTRUCTIONS:

1. PLEASE PRINT IN INK, OR TYPE
2. Complete Part I
3. Sign and date form
4. Have forms certified in Part II (FORMS WILL BE RETURNED IF ANY INFORMATION IS MISSING)
5. Return forms and any accompanying verification documents to:

Oregon Health & Science University  
 Student Loans Office, AD 208  
 3181 SW Sam Jackson Park Road  
 Portland, OR 97239-3098